



serving the nation

# Chefs' Association of Pakistan

## شيفس ايسوسي ايشن آف پاکستان

### MEMBERSHIP FORM

Category	Criteria	Fee
Student Member	Certificate Holder of Chef / Cook Training Program	5,000/-
Associate Membe	Full-time employment experience more than 4 years	8,000/-
Fellow Member	Full-time employment experience more than 10 years	10,000/-
Executive Member	Full-time employment experience more than 15 years	15,000/-
Corporate Member	Managers / GMs / Owners of related business	30,000/-

\*\*Please note that CAP membership is by invitation only and that each application for membership will be reviewed and evaluated for eligibility. Only qualified individuals will be granted membership\*\*

Photograph

OFFICE USE ONLY

#### Please complete the following information:

Name: \_\_\_\_\_ Father/Husband Name: \_\_\_\_\_  
 Male: \_\_\_\_\_  Female: \_\_\_\_\_ Marital Status: \_\_\_\_\_  
Date of birth Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_  
Place & country of birth: \_\_\_\_\_ Nationality: \_\_\_\_\_  
National ID Card No. \_\_\_\_\_  
Address: \_\_\_\_\_  
City (with postal code): \_\_\_\_\_ Country: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

#### Please provide a brief description of your job position:

Place / Country	Employer	Position held	Years
			.....to .....

#### Payment Mode Cheque Cash Credit Card

<p><b>Please send your application and make crossed cheque payable to:</b></p> <p><b>Chefs' Association of Pakistan</b></p> <p>A/C No: <u>00210101052350</u></p> <p>Bank <u>Askari Bank, Main Boulevard Gulberg, Lahore-Pakistan</u></p>	<p><b>Please attach following documents with your application:</b></p> <ol style="list-style-type: none"><li>1- Curriculum Vitae (CV)</li><li>2- Supporting Documents (if any)</li><li>3- Copy of National ID Card/Passport</li><li>4- Two Passport Size Photographs.</li><li>5- Visiting Card of Current Job</li></ol>
--	---

#### CAP Membership Benefits:

- Chefs' Medal
- Certificate of Recognition
- CAP Privilege Card
- Career development
- Facilitation to become American Certified
- Networking opportunities with professional chefs
- Restaurant listing and logo/chef photo display at our website
- Invitation to special events/competitions
- Invitation to participate at special chef family events

#### REFERENCE

Name: \_\_\_\_\_

Membership No: \_\_\_\_\_

Date of Application: \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

### Chefs' Association of Pakistan

5-C, Main Gulberg II, Ayesha Saddiqa Road, (Behind EFU House), Lahore, Pakistan. UAN: +92 42 111 113 114  
Ph: 5870012 - 5870013 - 5875851 Fax: + 92 42 5855518 Web: www.cap.net.pk E-mail: cap@cothm.edu.pk